

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

NOV 5 10 22 AM 1955

Know All Men by These Presents:

JULIE FARNSWORTH R.M.C

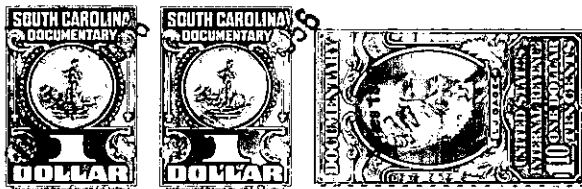
That we, G. S. Garrett and T. J. Garrett, in consideration of the sum of One Thousand and No/100 - - - - -)\$1,000.00) - - - DOLLARS, in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), Jason S. Chastain and Edna B. Chastain, their heirs and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 26 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in the R. M. C. office for Greenville County in Plat Book "S", page 201 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue, joint corner of Lots Nos. 25 and 26 and running thence with the line of Lot No. 25, N. 8-16 W. 200 feet to an iron pin; thence with the rear line of Lot No. 47, N. 81-44 E. 100 feet to an iron pin, joint corner of Lots Nos. 26 and 27; thence with the line of Lot No. 27, S. 8-16 E. 200 feet to an iron pin on the North side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W. 100 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the grantors by James W. Adams by deed dated October 8, 1955 and recorded in the R. M. C. office for Greenville County in Vol. 536, page 388.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 29th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Ginner N. Keith C. W. Scales, Jr.

G. S. Garrett T. J. Garrett (Seal) (Seal) (Seal) (Seal)

State of South Carolina, GREENVILLE COUNTY

Personally appeared before me Ginner N. Keith

and made oath that s he saw the within named grantor(s) G. S. Garrett and T. J. Garrett written deed, and that she, with C. W. Scales, Jr. sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th day of December, A. D. 19 55.

C. W. Scales, Jr. (Seal) Notary Public for South Carolina

Ginner N. Keith

State of South Carolina, GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, C. W. Scales, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary L. Garrett and Mrs. Artie J. Garrett, the wives of the within named G. S. Garrett and T. J. Garrett, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Jason S. Chastain and Edna B. Chastain, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of December, A. D. 19 55.

C. W. Scales, Jr. (Seal) Notary Public for South Carolina

Mary L. Garrett Artie J. Garrett 10:22 A.M.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 5th day of January 19 56 at / M. No. 277